



District II of the GCA Fall Meeting
October 15, 2026

Plan and Plant for the Future

Registration 10:30am, Business Meeting 11am, Lunch-Noon
Gunter’s Landing Clubhouse
1000 Gunter’s Landing Road
Guntersville, Al 35976

Registrar: Mary MacMichael
109 Dogwood Ave Mentone Alabama 35984
Mmacm53@gmail.com

\$25 per person Payable to District II GCA

Deadline October 8, 2026

Name _____

_Phone number _____

Address _____

Email address _____ **Garden Club** _____

Please check all that apply

National GC board Member:___ District Chair:___ National Life Member:___ Club Pres:___ Guest:___
 Deep South GC Board:___ Former State Pres:___ Deep South Life Member:___ State Life Member:___ State Officer:___
 State Chair:___ District Officer:___ Former District Dir. ___

Do you need to make a report? _____ Do you need a display table? _____

