

THE GARDEN CLUBS OF ALABAMA, INC. 2026 ANNUAL CONVENTION

"GARDENING IN THE MAGIC CITY"

APRIL 27-29, 2026 (MONDAY-WEDNESDAY)

GARDENDALE CIVIC CENTER, 857 MAIN STREET, GARDENDALE, ALABAMA 35071

Make checks to GCA Convention and mail with Registration Form to Fran White, GCA Registrar, 5020 Loren Lane, Pinson, AL, 35126. Phone – 205-612-0748, E-mail: wfran9921@gmail.com. Confirmation will be e-mailed. For USPS mail acknowledgement of registration, enclose a self-addressed, stamped envelope.

PLEASE PRINT INFORMATION ON FORM

Name (Last) _____ First _____

Address _____

Telephone _____ E-mail _____

Garden Club _____ District _____

Special Dietary Needs (Medical Only) _____

CHECK ALL CATEGORIES WHICH APPLY TO YOU

GCA OFFICERS AND BOARD MEMBERS MUST ALSO CHECK "DELEGATE"

<input type="checkbox"/> Garden Club Member	<input type="checkbox"/> GCA Officer	<input type="checkbox"/> NGC Officer
<input type="checkbox"/> Quest/Spouse	<input type="checkbox"/> GCA Board Member	<input type="checkbox"/> NGC Board Member
<input type="checkbox"/> Club President	<input type="checkbox"/> GCA Life Member	<input type="checkbox"/> NGC Life Member
<input type="checkbox"/> Delegate	<input type="checkbox"/> Deep South Officer	<input type="checkbox"/> Landscape Design Consultant
<input type="checkbox"/> Alternate	<input type="checkbox"/> Deep South Board Member	<input type="checkbox"/> Environmental Consultant
<input type="checkbox"/> GCA President	<input type="checkbox"/> Deep South Life Member	<input type="checkbox"/> Garden Study Consultant

TWO WAYS TO REGISTER – MUST BE POSTMARKED BY MARCH 26, 2026

A. **PACKAGE PLAN** (includes 3 Days Registration, 2 Luncheons & 3 Banquets-----\$ 275.00

B. **A LA CARTE PLAN**

Registration Fee per Day (required for all events/tours/meals)	\$30.00 x	=
Registration for Non-Members per day	\$35.00 x	=
Monday GCA Board of Directors Dinner – Everyone welcome	\$30.00 x	=
Wear your favorite gardening attire.		
Tuesday Scholarship Luncheon	\$30.00 x	=
Tuesday Fashion Show Banquet	\$40.00 x	=
Wednesday Award Luncheon	\$30.00 x	=
Wednesday Design Banquet with Anna Burns NGA DESIGN INSTRUCTOR	\$50.00 x	=
Late Registration fee	\$30.00 x	=
TOTAL ENCLOSED FOR CONVENTION		\$

C. **TOURS:** Advance registration is required for tours. **NO EXCEPTIONS.** There is no late registration for tours. **LIMITED SEATING NON-REFUNDABLE.**

TOUR OF ALDRIDGE GARDENS - TUESDAY	\$10.00 x	=
TOUR OF TURKEY CREEK PRESERVE, PINSON - WEDNESDAY	\$10.00 x	=
TOUR OF BIRMINGHAM BOTANICAL GARDEN - TUESDAY	\$10.00 x	=
TOUR OF FULTONDALE, GARDENDALE & MORRIS GARDENS & SHOPPING- WEDNESDAY	\$ 5.00 x	=
TOTAL ENCLOSED FOR TOURS		\$

D. **WORKSHOPS**

#1 TUESDAY	HERBS	DEBBIE BOUTELIER	\$15.00 x	=
#2 TUESDAY	ORNAMENTS	KELLEY CORNELIUS	\$15.00 x	=
#3 WEDNESDAY	FAIRY TEA CUPS	DEB HICKS	\$15.00 x	=
#4 WEDNESDAY	PHOTOGRAPHY TIPS	JENNIFER MOORE	\$15.00 x	=
TOTAL				\$

E. **MEAL SELECTIONS**

HOTEL SERVES BREAKFAST EACH MORNING

MONDAY NIGHT GREETING	FULL MOON BBQ	PORK			CHICKEN			
TUESDAY SCHOLARSHIP LUNCHEON	SANDWICHES	HAM		CHICKEN SALAD	TURKEY			
TUESDAY FASHION SHOW BANQUET	OLIVE GARDEN	BEEF/SAUSAGE			CHICKEN			
WEDNESDAY AWARD LUNCHEON	PANERA – SALAD	STRAWBERRY		ADD CHICKEN	CEASAR		ADD CHICKEN	
WEDNESDAY DESIGN BANQUET	LONGHORN STEAKHOUSE	STEAK - MEDIUM			GRILLED CHICKEN			

NO REFUNDS AFTER MARCH 27, 2026. REGISTRATION FEE IS NON-REFUNDABLE. NO WALK-INS. YOU MUST BE REGISTERED TO ATTEND ANY PROGRAM, MEAL, TOUR OR WORKSHOP. HOTEL RESERVATIONS: SPRINGHILL SUITES BY MARRIOTT BIRMINGHAM GARDENDALE 260 CITY STREET, GARDENDALE, AL; REGISTRATION COUNTER.COM DIRECT: 1-205-285-8447; HOTEL REGISTRAION:1-833-372-3121.