

## CLUB PRESIDENT'S REPORT

**Please mail or email two (2) copies to your District Director by February 1**

Club Name	City	District	No. of Members
Outgoing president (Dates)	Address/City/Zip		
Incoming President (Dates)	Address/City/Zip		
Telephone	Email		

**Check/fill in the blank for all activities applicable to your club for the calendar year just ended.**

### **LIFE MEMBERS**

Number GCA (State) Life Members \_\_\_\_\_  
 NEW GCA (State) Life Members \_\_\_\_\_  
 100% Life Members \_\_\_\_\_  
 Number Deep South Life Members \_\_\_\_\_  
 Number NGC Life Members \_\_\_\_\_

### **YOUTH**

Sponsored High School Garden Club \_\_\_\_\_  
 Sponsored Intermediate Garden Club \_\_\_\_\_  
 Sponsored Junior Garden Club \_\_\_\_\_

### **APPLIED FOR**

Club of Distinction \_\_\_\_\_  
 GCA Awards \_\_\_\_\_  
 District Awards \_\_\_\_\_

### **TREES**

Number planted by Club \_\_\_\_\_  
 Observed Arbor Day \_\_\_\_\_

### **PARTICIPATED IN**

Deep South Project \_\_\_\_\_  
 NGC President's Project \_\_\_\_\_  
 Butterfly Study \_\_\_\_\_  
 Bird Sanctuaries \_\_\_\_\_  
 Civic Beautification/Development \_\_\_\_\_  
 Conservation \_\_\_\_\_  
 Flower Show \_\_\_\_\_  
 Food/Community Gardening \_\_\_\_\_  
 Garden Therapy \_\_\_\_\_  
 Historic Preservation \_\_\_\_\_  
 Holiday House/Lighting \_\_\_\_\_  
 Every light a Prayer for Peace \_\_\_\_\_  
 GCA Scholarship Fund \_\_\_\_\_  
 Club Sponsored Scholarships \_\_\_\_\_  
***Hortensia*** Advertising \_\_\_\_\_  
 NGC Headquarters \_\_\_\_\_

### **MEMBERS CERTIFIED BY NGC SCHOOL**

Flower Show Judges \_\_\_\_\_  
 Environmental Studies \_\_\_\_\_  
 Garden Studies \_\_\_\_\_  
 Landscape Design \_\_\_\_\_

### **MEMBERS DECEASED SINCE LAST REPORT**

--

**Instructions -**

Check/fill in blanks for all activities applicable to your club for the calendar year just ended. On a separate sheet of paper labeled with your clubs name and District, describe your clubs' activities, projects etc. Indicate the one you are most proud of. Send a copy of this report to your District Director by Feb. 1. The District Director will forward a copy to the GCA President.