

CLUB PRESIDENT'S REPORT

Please mail or email two (2) copies to your District Director by February 1

Club Name	City	District	No. of Members
Outgoing president (Dates)		Address/City/Zip	
Incoming President (Dates)		Address/City/Zip	
Telephone		Email	

Check/fill in the blank for all activities applicable to your club for the calendar year just ended.

LIFE MEMBERS

Number GCA (State) Life Members _____
 NEW GCA (State) Life Members _____
 100% Life Members _____
 Number Deep South Life Members _____
 Number NGC Life Members _____

APPLIED FOR

Club of Distinction _____
 GCA Awards _____
 District Awards _____

PARTICIPATED IN

Deep South Project _____
 NGC President's Project _____
 Butterfly Study _____
 Bird Sanctuaries _____
 Civic Beautification/Development _____
 Conservation _____
 Flower Show _____
 Food/Community Gardening _____
 Garden Therapy _____
 Historic Preservation _____
 Holiday House/Lighting _____
 Every light a Prayer for Peace _____
 GCA Scholarship Fund _____
 Club Sponsored Scholarships _____
Hortensia Advertising _____
 NGC Headquarters _____

YOUTH

Sponsored High School Garden Club _____
 Sponsored Intermediate Garden Club _____
 Sponsored Junior Garden Club _____

TREES

Number planted by Club _____
 Observed Arbor Day _____

MEMBERS CERTIFIED BY NGC SCHOOL

Flower Show Judges _____
 Environmental Studies _____
 Garden Studies _____
 Landscape Design _____

MEMBERS DECEASED SINCE LAST REPORT

Instructions -

Check/fill in blanks for all activities applicable to your club for the calendar year just ended. On a separate sheet of paper labeled with your clubs name and District, describe your clubs' activities, projects etc. Indicate the one you are most proud of. Send a copy of this report to your District Director by Feb. 1. The District Director will forward a copy to the GCA President.