**Garden Club of Alabama, Inc. Registration for District\_\_\_\_\_\_\_\_ Meeting**

**Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name** | NGC BoardMember | DeepSouthRegionalBoard | GCAOfficer | GCABoardChair | District\_\_\_\_\_\_Officer | Former DistrictDirector | Former GCA President | NGC LifeMember | GCA Life Member | FederationPres. |
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