

CLUB OF DISTINCTION RATING FORM

Send to: Club of Distinction Chairman

Deadline: February 1

Club		
City		District
Club President		
Address	City	Zip
Email	Phone	
1. Clubs that accumulate **100 points or more** will be awarded a **Club of Distinction Certificate**. 2. Clubs achieving **150 points or more** will receive a **Gold Seal Club of Distinction Certificate**. 3. The club with the **highest point total** will be honored with a **Special Award**. 4. Clubs must satisfy requirements #1, #2, #3, and #4 to qualify for certificates (*). 5. **Checks** should be made payable to **The Garden Club of Alabama, Inc.**, indicate in the lower left-hand corner the purpose and the district and mailed to the State Treasurer. A single check can cover multiple funds; please include a note specifying each fund and its corresponding amount. 6. Reports submitted by clubs to various chairpersons may be brief. **Make sure to include** the name of the club, city, and district on each report. 7. Committee chairpersons of the GCA will compile and send a list of reports received from each club to the Club of Distinction Chairperson.		
POINT SCORE		POINTS
1. * Paid State membership (\$6.00 per member) and sent copy of Club Roster to State Treasurer by July 15 and Roster updates to <i>Hortensia</i> Circulation Chairman by June 30. (20 points)		
2. *Club represented at District Meeting (10 points)		
3. * Club President's annual report sent to GCA President and your District Director by February 1st (10 points).		
4. *Secured advertising for <i>Hortensia</i> - sent check with Ad form (10 pts ea ad		
5. Club represented at annual GCA Convention (10 points)		
6. Club represented at Garden Study, Environmental School, Landscape Design School, Flower Show School, or Symposium (5 points each		
7. Club represented at "Every Light a Prayer for Peace" ceremony (15 points)		
8. Club represented at Deep South or National Convention (5 points		
9. Organized a new Garden Club in past year (25 points		
10. Added new members to current Garden Club (5 points each member added).		
11. Club hosted GCA Convention or District Meeting in past year (25 points).		
12. Club member is a current GCA Officer, District Director, or State Committee Chairman (10 points each)		
13. Club applied for State Awards (5 points per award - attach list)		
14. Sponsored a Junior, Intermediate or High School Garden Club or Youth Children's Garden - registered with Chairman (10 points each)		
15. Holiday House, Christmas Lighting Project, or Homes Tour (10 points)		
16. Sponsored Smokey Bear/Woodsy Owl Poster Contest (5 points)		
17. Sponsored (20 points) or participated in (10 points) each Standard Flower Show.		
18. School Grounds/Church Grounds, Cemetery, or other Civic Development and Beautification project - reported to appropriate chairman (2 points)		
19. Litter, Reclamation, or Recycling project (2 points)		
20. Garden Therapy project(s) (2 points)		

21. Horticulture Study - 5 min. at each meeting or one full program (5 points)	
22. Conservation of Natural Resources program or project on Air, Energy, Litter, Land Use, Water/Wetlands, or Trees (2 points) per report to each Chair).	
23. Observed Arbor Day (3 points)	
24. Butterfly Conservation project (2 points)	
25. Established or maintained Roadside Planting (10 points)	
26. Wildflower program, field trip, sharing of plants and seeds, etc. (2 points)	
27. Bird/Bird Sanctuary activities (2 points)	
28. Club participated in DSGC Unified Regional Project - reported to chairman (10 points)	
29. Club participated in NGC President's Project (10 points)	
30. Sponsored GCA, DSGC, or National Scholarship applicant (10 points)	
31. Honored someone with a Life Membership (GCA, DSGC, or NGC) - send check to Life Membership Chairman (50 points each)	
32. Contributed to GCA Scholarships (one point per \$1)	
33. Contributed to NGC Headquarters Fund (1 point per \$1)	
34. Give a Club Sponsored Scholarship (20 points for each Scholarship given)	
TOTAL POINTS EARNED	

Please send to Club of Distinction Chairperson
 Ann Houston
 1412-E Houston Loop Rd W
 Fort Payne, AL 35968
 annhouston1@icloud.com