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| CLUB OF DISTINCTION RATING FORM  Send to: Club of Distinction Chairman Deadline: February 1 | | | | |
| Club | | | | |
| City | | | District | |
| Club President | | | | |
| Address | City | | Zip | |
| Email | | Phone | | |
| 1. Clubs that accumulate \*\*100 points or more\*\* will be awarded a \*\*Club of Distinction Certificate\*\*. 2. Clubs achieving \*\*150 points or more\*\* will receive a \*\*Gold Seal Club of Distinction Certificate\*\*. 3. The club with the \*\*highest point total\*\* will be honored with a \*\*Special Award\*\*. 4. Clubs must satisfy requirements #1, #2, #3, and #4 to qualify for certificates (\*). 5. \*\*Checks\*\* should be made payable to \*\*The Garden Club of Alabama, Inc.\*\*, indicate in the lower left-hand corner the purpose and the district and mailed to the State Treasurer. A single check can cover multiple funds; please include a note specifying each fund and its corresponding amount. 6. Reports submitted by clubs to various chairpersons may be brief. \*\*Make sure to include\*\* the name of the club, city, and district on each report. 7. Committee chairpersons of the GCA will compile and send a list of reports received from each club to the Club of Distinction Chairperson**.** | | | | |
| **POINT SCORE** | | | | **POINTS** |
| 1. \* Paid State membership ($6.00 per member) and sent copy of Club Roster to State Treasurer by July 15 and Roster updates to *Hortensia* Circulation Chairman by June 30. (20 points) | | | |  |
| 2. \*Club represented at District Meeting (10 points) | | | |  |
| 3. \*Club President's annual report sent to GCA President and your District Director by February 1st (10 points). | | | |  |
| 4. \*Secured advertising for *Hortensia* - sent check with Ad form (10 pts ea ad | | | |  |
| 5. Club represented at annual GCA Convention (10 points) | | | |  |
| 6. Club represented at Garden Study, Environmental School, Landscape Design School, Flower Show School, or Symposium (5 points each | | | |  |
| 7. Club represented at "Every Light a Prayer for Peace" ceremony (15 points) | | | |  |
| 8. Club represented at Deep South or National Convention (5 points | | | |  |
| 9. Organized a new Garden Club in past year (25 points | | | |  |
| 10. Added new members to current Garden Club (5 points each member added). | | | |  |
| 11. Club hosted GCA Convention or District Meeting in past year (25 points). | | | |  |
| 12. Club member is a current GCA Officer, District Director, or State Committee Chairman (10 points each) | | | |  |
| 13. Club applied for State Awards (5 points per award - attach list) | | | |  |
| 14. Sponsored a Junior, Intermediate or High School Garden Club or Youth Children's Garden - registered with Chairman (10 points each) | | | |  |
| 15. Holiday House, Christmas Lighting Project, or Homes Tour (10 points) | | | |  |
| 16. Sponsored Smokey Bear/Woodsy Owl Poster Contest (5 points) | | | |  |
| 17. Sponsored (20 points) or participated in (10 points) each Standard Flower Show. | | | |  |
| 18. School Grounds/Church Grounds, Cemetery, or other Civic Development and Beautification project - reported to appropriate chairman (2 points) | | | |  |
| 19. Litter, Reclamation, or Recycling project (2 points) | | | |  |
| 20. Garden Therapy project(s) (2 points) | | | |  |

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Garden Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 21.Horticulture Study - 5 min. at each meeting or one full program (5 points) |  |
| 22. Conservation of Natural Resources program or project on Air, Energy, Litter, Land Use, Water/Wetlands, or Trees (2 points) per report to each Chair). |  |
| 23. Observed Arbor Day (3 points) |  |
| 24. Butterfly Conservation project (2 points) |  |
| 25. Established or maintained Roadside Planting (10 points) |  |
| 26. Wildflower program, field trip, sharing of plants and seeds, etc. (2 points) |  |
| 27. Bird/Bird Sanctuary activities (2 points) |  |
| 28. Club participated in DSGC Unified Regional Project - reported to chairman (10 points) |  |
| 29. Club participated in NGC President's Project (10 points) |  |
| 30. Sponsored GCA, DSGC, or National Scholarship applicant (10 points) |  |
| 31. Honored someone with a Life Membership (GCA, DSGC, or NGC) - send check to Life Membership Chairman (50 points each) |  |
| 32. Contributed to GCA Scholarships (one point per $1) |  |
| 33. Contributed to NGC Headquarters Fund (1 point per $1) |  |
| 34. Give a Club Sponsored Scholarship (20 points for each Scholarship given) |  |
| TOTAL POINTS EARNED |  |

Please send to Club of Distinction Chairperson

Ann Houston

1412-E Houston Loop Rd W

Fort Payne, AL 35968

annhouston1@icloud.com