**District VII Meeting Registration Form**

**Wednesday, October 22, 2025**

**Registration 9:15 am Meeting 10 am**

|  |  |
| --- | --- |
| Name: | |
| Address | |
| Phone | Email |
| Club Name: | |

**Please check all that apply**

NGC Board Member\_\_\_\_\_ Deep South Board Member \_\_\_\_ Former State President \_\_\_\_\_

State Officer\_\_\_\_ State Chair\_\_\_\_\_ Club President\_\_\_\_ District Officer\_\_\_\_\_\_

Former District Officer\_\_\_\_\_\_ District Chair\_\_\_\_ Guest\_\_\_\_\_\_\_\_\_

Life Member: National \_\_\_\_ Deep South\_\_\_\_ GCA\_\_\_\_\_

Deadline for Registration: Friday, October 10, 2025

$30.00 (payable to Garden Club by the Lake)

**Please select one entrée**

\_\_\_ Hamburger Steak \_\_\_Chicken

Send to: Doris Fenn, 804 Lake Front Dr. Abbeville, AL 36301

Email: dorisfenn@gmail.com