**DISTRICT VIII FALL MEETING REGISTRATION**

**$25.00**

**Submit by October 10, 2025**

**To Kathy Sudduth**

**33507 US Hwy 31**

**Spanish Fort, AL 36527**



Presents

**“Meandering in Magnolia Springs”**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name if member of a garden club\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Check all that apply:**

**\_\_\_State Officer \_\_\_State Chairman \_\_\_District Officer**

**\_\_\_Dist. Chairman \_\_\_Club President \_\_\_Club Member**

**Will you need a display table? \_\_\_Yes, \_\_\_No**

**Do you plan to share a report? \_\_Yes, \_\_\_No**

**Indicate if there is a food allergy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**