

**District II of the GCA Fall Meeting**

**October 16, 2025**

***Plan and Plant for the Future***

**Registration 10:30am, Business Meeting 11am, Lunch-Noon**

**Program: Coexisting with the Native Black Bear**

**Little River Canyon National Preserve**

**Little River Canyon Center,   
4322 Little River Canyon Trail NE, Fort Payne, AL 35967**

**Registrar: Mary MacMichael**

**109 Dogwood Ave, Mentone Alabama 35984**

[**Mmacm53@gmail.com**](mailto:Mmacm53@gmail.com)

**$25 per person Payable to District II GCA Deadline October 2, 2025**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone number\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Garden Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please check all that apply

National GC board Member: \_\_\_\_ Deep South GC Board:\_\_\_\_

Deep South Life Member:\_\_ State Life Member:\_\_ State Officer:\_\_ State Chair:\_\_

District Chair:\_\_\_ Club Pres: \_\_\_ Guest:\_\_\_\_ Former State Pres:\_\_

District Officer:\_\_ Former District Dir.\_\_\_\_

National Life Member:\_\_\_ Deep South Life Member:\_\_ State Life Member:\_\_

Do you need to make a report?\_\_\_\_\_ Do you need a display table?\_\_\_\_\_\_