| (Circle or highlight the re District Director's Copy | cipient of this report.) Club President's Copy | District Secretary's Copy |
|--|---|---|
| District | | |
| Club: | | Date: |
| President | | |
| Written and oral presen 3 copies of this report a The club president will president will a | Report Form for Semi-Ann Itation about club's membership, attendar re to be brought to each District Meeting. Tetain a copy for club records. After the pro- to the District Secretary and to the Dist | nce, and activities required. content of the club president will |
| Total Number of Club N | 1embers | Awards- (Fall Meeting Only) |
| Lifetime Members | | State |
| New Members | | Deep South |
| Members Present at N | leeting | National |

Please include an attached report on club activities since last district meeting