**(Circle or highlight the recipient of this report.)**

District Director’s Copy Club President’s Copy District Secretary’s Copy

**District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club President’s Report Form for Semi-Annual District Meetings**

1. **Written and oral presentation about club’s membership, attendance, and activities required.**
2. **3 copies of this report are to be brought to each District Meeting.**
3. **The club president will retain a copy for club records. After the presentation, the club president will immediately give a copy to the District Secretary and to the District Director**.

**Total Number of Club Members\_\_\_\_\_\_\_\_\_\_ Awards- (Fall Meeting Only)**

**Lifetime Members \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_**

**New Members \_\_\_\_\_\_\_\_\_\_ Deep South \_\_\_\_\_\_\_\_\_\_\_**

**Members Present at Meeting \_\_\_\_\_\_\_\_\_\_ National \_\_\_\_\_\_\_\_\_\_\_**

**Please include an attached report on club activities since last district meeting**