

The Garden Club of Alabama, Inc. Annual Convention

Facing the Future Together

April 13–15, 2025 at Lake Guntersville State Park
1155 Lodge Drive, Guntersville, AL 35976

REGISTRATION MUST BE POSTMARKED BY MARCH 14, 2025

Please make checks payable to “GCA Convention” and mail along with this Registration Form to

Charlotte Imhof, 12900 AL Hwy 273, Gaylesville, AL 35973

Phone: (205) 266-1071 | E-mail: Registrar2025GCA@gmail.com

Registration confirmation will be e-mailed upon receipt. If you would like acknowledgment or registration via USPS mail, please enclose a self-addressed, stamped envelope.

One registration form per attendee.

PLEASE PRINT REGISTRATION INFORMATION

Name (Last): _____ (First): _____

Address: _____

Telephone: _____ E-mail: _____

Garden Club: _____ District: _____

Special Dietary Needs (Medical Only): _____

CHECK ALL CATEGORIES WHICH APPLY TO YOU

Note: GCA OFFICERS AND BOARD MEMBERS MUST ALSO CHECK “DELEGATE”

Garden Club Member

Guest/Spouse

Club President

Delegate

Alternate

GCA President

Former GCA President

GCA Officer

GCA Board Member

GCA Life Member

Deep South Officer

Deep South Board Member

Deep South Life Member

NGC Member

NGC Board Member

NGC Life Member

ACFSJ Member

Landscape Design Consultant

Environmental Consultant

Garden Study Consultant

FORM CONTINUES →

TWO WAYS TO REGISTER WITH OPTIONAL TOURS

<input type="checkbox"/> A. PACKAGE PLAN		\$210.00 per person	TOTAL
Includes 3-Day Registration, 2 Breakfasts, 2 Luncheons, & 3 Banquets. Late registration fee is \$30.00.			
<input type="checkbox"/> B. A LA CARTE PLAN			TOTAL
Please select below which options you would like to purchase. Registration fee is required.			
	Registration Fee for Members	\$30.00	
	Registration Fee for Non-Members	\$20.00	
	Sunday GCA Board of Directors Dinner (All welcomed! Dress for "Fun at the Lake")	\$30.00	
	Monday Breakfast	\$16.00	
	Monday Scholarship Luncheon	\$30.00	
	Monday Design Banquet	\$35.00	
	Tuesday Breakfast	\$16.00	
	Tuesday Awards Luncheon	\$28.00	
	Tuesday Installation of Officers Banquet	\$45.00	
	Late Registration Fee (if applicable)	\$30.00	
TOTAL FOR A LA CARTE PLAN +			\$ _____
<input type="checkbox"/> C. TOURS (Optional)			TOTAL
Attendees will have three opportunities for Wildflower Walks during the Convention, and are encouraged to do all three. Advanced registration is REQUIRED for tours. Tours are limited to 30 people, except John's Garden. No exceptions, no late registrations accepted.			
	Wildflower Walk	\$5.00	
	Eagle Walk ("Sunset")	\$5.00	
	Johns Garden Tour	\$5.00	
	Shopping Tour in Historic Guntersville	\$5.00	
TOTAL FOR TOURS +			\$ _____
FINAL TOTAL ENCLOSED			\$ _____

NO REFUNDS AFTER APRIL 1, 2025. Registration fee is non-refundable. No walk-ins. **Attendees must be registered to participate in any program, meal, tour, or workshop.** Hotel or condo reservations may be made by visiting the following website:
www.alapark.com/lake-guntersville-state-park-reservations

MENU OPTIONS

Please mark Option A or B for each meal you will be attending.

April 13, 2025 • Dinner "Fun at the Lake"	
Main Course	
<input type="radio"/> A. Fried Catfish	<input type="radio"/> B. BBQ Chicken
Sides	
<input type="radio"/> A. Cole Slaw, Baked Beans, and Cornbread	<input type="radio"/> B. Cole Slaw, Baked Beans, and Hush puppies
Dessert	
<input type="radio"/> A. Pecan Pie	<input type="radio"/> B. Banana Pudding

April 14, 2025 • Designer's Banquet Dinner	
Dinner	
<input type="radio"/> A. Roasted Pork Loin, Potatoes Au Gratin, Vegetable Medley, and House Salad	<input type="radio"/> B. Sliced Roast Beef, Potatoes Au Gratin, Vegetable Medley, and House Salad
Dessert	
<input type="radio"/> A. Chocolate Cake	<input type="radio"/> B. Bread Pudding

April 14 & 15, 2025 • Breakfasts	
Breakfast	
<input type="radio"/> A. Bacon, Egg, & Cheese Biscuit with Coffee, Juice, and Yogurt	<input type="radio"/> B. Sausage & Egg Biscuit with Coffee, Juice, and Yogurt

April 15, 2025 • Awards Luncheon	
Luncheon	
<input type="radio"/> A. Chicken Salad Sandwich, Fruit Salad, and Pecan Pie	<input type="radio"/> B. Executive Club Sandwich, Fruit Salad, and Pecan Pie

April 14, 2025 • Scholarship Luncheon	
Luncheon	
<input type="radio"/> A. Chicken Parmesan, House Garden Salad, Red Potatoes, and Apple Pie	

April 15, 2025 • Installation of Officers Dinner	
Dinner	
<input type="radio"/> A. Prime Rib, Mashed Potatoes, House Salad, Broccoli with Hollandaise Sauce on the Side, and Key Lime Pie	<input type="radio"/> B. Roasted Chicken, Mashed Potatoes, House Salad, Broccoli with Hollandaise Sauce on the Side, and Key Lime Pie