CLUB PRESIDENT’S REPORT

**Please mail or email two (2) copies to your District Director by February 1**

|  |  |  |  |
| --- | --- | --- | --- |
| Club Name | City | District | No. of Members |
| Outgoing president (Dates) | Address/City/Zip | | |
| Incoming President (Dates) | Address/City/Zip | | |
| Telephone | Email | | |

# Check/fill in blank for all activities applicable to your club for calendar year just ended.

## Life Members

Number GCA (State) Life Members NEW GCA (State) Life Members

100% Life Members Number Deep South Life Members Number NGC Life Members

## Applied For

Club of Distinction

GCA Awards

District Awards

## Participated In

|  |  |
| --- | --- |
| Deep South Project |  |
| NGC President’s Project |  |
| Butterfly Study |  |
| Bird Sanctuaries |  |
| Civic Beautification/Development |  |
| Conservation |  |
| Flower Show |  |
| Food/Community Gardening |  |
| Garden Therapy |  |
| Historic Preservation |  |
| Holiday House/Lighting |  |
| Every light a Prayer for Peace |  |
| GCA Scholarship Fund |  |
| ***Hortensia*** Patron |  |
| ***Hortensia*** Advertising |  |
| NGC Headquarters |  |

**Youth**

Sponsored High School Garden Club Sponsored Intermediate Garden Club

## Trees

Number planted by Club

Observed Arbor Day

## Members certified by NGC school

Flower Show Judges

Environmental Studies

Garden Studies

Landscape Design

**Members Deceased since last report**

# Instructions -

Check/fill in blanks for all activities applicable to your club for the calendar year just ended. On a separate sheet of paper labeled with your clubs name and District, describe your clubs’ activities, projects etc. Indicate the one you are most proud of. Send a copy of this report to your District Director by Feb. 1. The District Director will forward a copy to the GCA President.