Garden Club of Alabama, Inc.

Credentials Report

Preliminary\_\_\_\_\_ Final\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and Time

GCA

President \_\_\_\_\_\_\_\_\_

Officers \_\_\_\_\_\_\_\_\_

State Chairmen \_\_\_\_\_\_\_\_\_

Former State Presidents \_\_\_\_\_\_\_\_\_

District Directors \_\_\_\_\_\_\_\_\_

Club Presidents \_\_\_\_\_\_\_\_\_

Delegates \_\_\_\_\_\_\_\_\_

Club Members \_\_\_\_\_\_\_\_\_

Guest \_\_\_\_\_\_\_\_\_

Speakers \_\_\_\_\_\_\_\_\_

Deep South

Director \_\_\_\_\_\_\_\_\_

Officer \_\_\_\_\_\_\_\_\_

Chairmen \_\_\_\_\_\_\_\_\_

NGC

Officer \_\_\_\_\_\_\_\_\_

Chairmen \_\_\_\_\_\_\_\_\_

Total \_\_\_\_\_\_\_\_\_

Duplications \_\_\_\_\_\_\_\_\_

(Those serving in more than one)

Voting Strength \_\_\_\_\_\_\_\_\_

GCA Life Member \_\_\_\_\_\_\_\_\_ Environmental Consultant \_\_\_\_\_\_\_

DS Life Member \_\_\_\_\_\_\_\_\_ Garden Consultant \_\_\_\_\_\_\_

NGC Life Member \_\_\_\_\_\_\_\_\_ Landscape Design Consultant \_\_\_\_\_\_\_

Flower Show Judge \_\_\_\_\_\_\_