Garden Club of Alabama, Inc.

Credentials Report

Preliminary\_\_\_\_\_ Final\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and Time

GCA

 President \_\_\_\_\_\_\_\_\_

 Officers \_\_\_\_\_\_\_\_\_

 State Chairmen \_\_\_\_\_\_\_\_\_

 Former State Presidents \_\_\_\_\_\_\_\_\_

 District Directors \_\_\_\_\_\_\_\_\_

 Club Presidents \_\_\_\_\_\_\_\_\_

 Delegates \_\_\_\_\_\_\_\_\_

 Club Members \_\_\_\_\_\_\_\_\_

 Guest \_\_\_\_\_\_\_\_\_

 Speakers \_\_\_\_\_\_\_\_\_

Deep South

 Director \_\_\_\_\_\_\_\_\_

 Officer \_\_\_\_\_\_\_\_\_

 Chairmen \_\_\_\_\_\_\_\_\_

NGC

 Officer \_\_\_\_\_\_\_\_\_

 Chairmen \_\_\_\_\_\_\_\_\_

 Total \_\_\_\_\_\_\_\_\_

 Duplications \_\_\_\_\_\_\_\_\_

 (Those serving in more than one)

 Voting Strength \_\_\_\_\_\_\_\_\_

GCA Life Member \_\_\_\_\_\_\_\_\_ Environmental Consultant \_\_\_\_\_\_\_

DS Life Member \_\_\_\_\_\_\_\_\_ Garden Consultant \_\_\_\_\_\_\_

NGC Life Member \_\_\_\_\_\_\_\_\_ Landscape Design Consultant \_\_\_\_\_\_\_

 Flower Show Judge \_\_\_\_\_\_\_