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| CLUB OF DISTINCTION RATING FORM  Send to: Club of Distinction Chairman Deadline: February 1 | | | |
| Club | City | District | |
| Club President | Email | Phone | |
| Address | City | Zip | |
| 1. Clubs with a total of 100 points or more will receive a CLUB OF DISTINCTION CERTIFI- CATE. 2. Clubs with a total of 150 points or more will receive a GOLD SEAL CLUB OF DISTINC- TION CERTIFICATE. 3. The Club with the highest number of points will receive a SPECIAL AWARD. 4. Clubs MUST meet requirements #1, #2, #3, and #4 to be eligible for certificates (\*). 5. +Checks should be made payable to The Garden Club of Alabama, Inc., indicating on the lower left-hand corner what it is for, and mailed to the State Treasurer. A single check may be made for several funds. Send a note indicating each fund and the amount. 6. Reports from Clubs to various chairmen may be short. BE SURE TO INCLUDE THE   **NAME** OF THE Club, City, and District on each report.   1. GCA Committee Chairmen send list of reports received from each club to Club of Distinction Chairman. | | | |
| **POINT SCORE** | | | **POINTS** |
| 1. \* Paid State membership ($6.00 per member) and sent copy of Club Roster to State Treasurer and *Hortensia* Circulation Chairman (10 points) | | |  |
| 2.• Club represented at District Meeting (10 points) | | |  |
| 3.• Club President's annual report sent to GCA President and your District Director by February 1st (10 points). | | |  |
| 4. \* Sent current computer printout Club Roster to *Hortensia* Circulation Chair- man within 30 days of receipt (10 points) | | |  |
| 5. Became a *Hortensia* Patron - sent $12.50 donation with Ad form {10 pts) | | |  |
| 6. Secured advertising for *Hortensia* - sent check with Ad form (10 pts ea ad) | | |  |
| 7. Club represented at annual GCA Convention (10 points) | | |  |
| 8. Club represented at Garden Study, Environmental School, Landscape Design School, Flower Show School, or Symposium (5 points each) | | |  |
| 9. Club represented at "Every Light a Prayer for Peace" ceremony (15 points) | | |  |
| 10. Club represented at Deep South or National Convention (5 points) | | |  |
| 11. Organized a new Garden Club in past year (25 points) | | |  |
| 11 (a). Added new members to current Garden Club (5 points each member added). | | |  |
| 12. Club hosted GCA Convention or District Meeting in past year (25 points). | | |  |

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| 13. Club member is a current GCA Officer, District Director, or State Committee Chairman (10 points each) |  |
| 14. Club applied for State Awards (5 points per award - attach list) |  |
| 15. Sponsored a Junior, Intermediate or High School Garden Club or Youth Children's Garden - registered with Chairman (10 points each) |  |
| 16. Holiday House, Christmas Lighting Project, or Homes Tour (10 points) |  |
| 17. Sponsored Smokey Bear/Woodsy Owl Poster Contest (5 points) |  |
| 18. Sponsored (20 points) or participated in (10 points) each Standard Flower Show. |  |
| 19. School Grounds/Church Grounds, Cemetery, or other Civic Development and Beatification project - reported to appropriate chairman (2 points) |  |
| 20. Litter, Reclamation, or Recycling project (2 points) |  |
| 21. Garden Therapy project(s) (2 points) |  |
| 22. Horticulture Study - 5 min. at each meeting or one full program (5 points) |  |
| 23. Conservation of Natural Resources program or project on Air, Energy, Litter, Land Use, Water/Wetlands, or Trees (2 points) per report to each Chair). |  |
| 24. Observed Arbor Day (3 points) |  |
| **25.** Butterfly Conservation project (2 points) |  |
| **26.** Established or maintained Roadside Planting (10 points) |  |
| 27. Wildflower program, field trip, sharing of plants and seeds, etc. (2 points) |  |
| 28. Bird/Bird Sanctuary activities (2 points) |  |
| 29. Club participated in DSGC Unified Regional Project - reported to chairman (10 points) |  |
| 30. Club participated in NGC President's Project (10 points) |  |
| 31. Sponsored GCA, DSGC, or National Scholarship applicant (10 points) |  |
| 32. Honored someone with a Life Membership (GCA, DSGC, or NGC) - send check to Life Membership Chairman (50 points each) |  |
| 33. Contributed to GCA Scholarships (one point per $1) |  |
| 34. Contributed to NGC Headquarters Fund (1 point per $1) |  |
| 35. Give a Club Sponsored Scholarship (20 points for each Scholarship given) |  |
| TOTAL POINTS EARNED |  |

Please send to Club of Distinction Chairperson

Millie Gavin

56 Fields Drive, Rainsville AL 35986

770-823-2556