**CLUB PRESIDENT’S REPORT**

**Please mail or email two (2) copies to your District Director by February 1**

|  |  |  |  |
| --- | --- | --- | --- |
| Club Name | City | District | No. of Members |
| Outgoing president (Dates) | Address/City/Zip | | |
| Incoming President (Dates) | Address/City/Zip | | |
| Telephone | Email | | |

**Check/fill in blank for all activities applicable to your club for calendar year just ended.**

**Youth**

Sponsored High School Garden Club \_\_\_\_\_\_\_

Sponsored Intermediate Garden Club \_\_\_\_\_\_\_

**Trees**

Number planted by Club \_\_\_\_\_\_\_

Observed Arbor Day \_\_\_\_\_\_\_

**Members certified by NGC school**

Flower Show Judges \_\_\_\_\_\_\_

Environmental Studies \_\_\_\_\_\_\_

Garden Studies \_\_\_\_\_\_\_

Landscape Design \_\_\_\_\_\_\_

**Members Deceased since last report**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Life Members**

Number GCA (State) Life Members \_\_\_\_\_\_\_

NEW GCA (State) Life Members \_\_\_\_\_\_\_

100% Life Members \_\_\_\_\_\_\_

Number Deep South Life Members \_\_\_\_\_\_\_

Number NGC Life Members \_\_\_\_\_\_\_

**Applied For**

Club of Distinction \_\_\_\_\_\_\_

GCA Awards \_\_\_\_\_\_\_

District Awards \_\_\_\_\_\_\_

**Participated In**

Deep South Project \_\_\_\_\_\_\_

NGC President’s Project \_\_\_\_\_\_\_

Butterfly Study \_\_\_\_\_\_\_

Bird Sanctuaries \_\_\_\_\_\_\_

Civic Beautification/Development \_\_\_\_\_\_\_

Conservation \_\_\_\_\_\_\_

Flower Show \_\_\_\_\_\_\_

Food/Community Gardening \_\_\_\_\_\_\_

Garden Therapy \_\_\_\_\_\_\_

Historic Preservation \_\_\_\_\_\_\_

Holiday House/Lighting \_\_\_\_\_\_\_

Every light a Prayer for Peace \_\_\_\_\_\_\_

GCA Scholarship Fund \_\_\_\_\_\_\_

Club Sponsored Scholarships \_\_\_\_\_\_\_

***Hortensia***Patron \_\_\_\_\_\_\_

***Hortensia***Advertising \_\_\_\_\_\_\_

NGC Headquarters \_\_\_\_\_\_\_

**Instructions -**

Check/fill in blanks for all activities applicable to your club for the calendar year just ended. On a separate sheet of paper labeled with your clubs name and District, describe your clubs’ activities, projects etc. Indicate the one you are most proud of. Send a copy of this report to your District Director by Feb. 1. The District Director will forward a copy to the GCA President.