

**REGISTRATION FORM  
ACFSJ SYMPOSIUM 2024  
AUGUST 7<sup>th</sup> – 8<sup>th</sup>**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**Good Standing Date:** \_\_\_\_\_

(Must have this for credit)

**Current Judging Status** (check one):

Master \_\_\_\_\_ Life \_\_\_\_\_ Accredited \_\_\_\_\_

Student \_\_\_\_\_ Non-Judge \_\_\_\_\_

Check if you are taking for credit by:

Auditing \_\_\_\_\_ Point Scoring \_\_\_\_\_

**Registration for Credit**      \$120 \_\_\_\_\_

(Registration Fee /Does not include lunch)

or

**Registration by the day (not for credit)**

1st Day Design              \$45.00 \_\_\_\_\_

2<sup>nd</sup> Day Horticulture        \$45.00 \_\_\_\_\_

**Lunches:**

Wednesday Box Lunch    \$18.00 \_\_\_\_\_

Thursday Box Lunch      \$18.00 \_\_\_\_\_

**Total** Amount Enclosed    \$ \_\_\_\_\_

Special Services/ Dietary Restrictions \_\_\_\_\_

Make checks payable to: **ACFSJ**

**Mail to: DeLaine Spencer, Registrar -  
P.O. Box 137, Midland City, AL 36350**

**ACCOMMODATIONS:**

Hampton Inn  
2731 US Highway 280  
Mountain Brook, AL 35223  
Direct 1-205-870-7822

1-800 Hampton

If calling in your reservation, use “Judges” as code word to receive the special room rate of **\$119.00 per night**, plus tax. Or at [www.Hilton.com](http://www.Hilton.com) use Group Code “JUD”.

**SYMPOSIUM LOCATION:**

Birmingham Botanical Gardens  
2612 Lane Park Road  
Birmingham, AL 35223  
1-205-414-3900

All taking this **Symposium for credit** must:

- **Attend all sessions.**
- Have **audit cards** punched -  
(Committee supplies & collects them)
- Bring **Handbook for Flower Shows – Revised 2017 – 2<sup>nd</sup> Edition**- (updated).

**Attendees- study outlines** and appropriate HB Chapters -Design Chapter 7 & pp.76-77 Hort. Chapter 6 & pp. 58-59 & Chapter 14. Those taking point scoring exam will have **Reserved Seating** for lectures. Clipboards and pencils are provided for taking exams.

\*Committee requests attendees put their cell phones on Airplane Mode, vibrate, or off\*

**Questions contact:**

**DeLaine Spencer, Registrar:**

[delspen@aol.com](mailto:delspen@aol.com)    C 706-570-5853

**Mimi Potthoff, Chairman: 256 536-1453**

**Pam Hattemer: Co-Chair 334-546-8497**

**JUDGES REFRESHING THEIR**

**CREDENTIALS**

**IN STATE JUDGES**

**Note: See NGC Handbook for Flower Shows - Revised 2017- 2<sup>nd</sup> Edition,**

Chapter 12 -Judges- for requirements: **Accredited Level II** - submit Form #13 **Accredited Life** - submit Form #15L **Master Judges** - submit Form #15M Send to **Barbara Anthony, Alabama Credentials Chairman by July 10th.** Her address is below. (Submit Forms To)

**OUT OF STATE JUDGES**

**Note:** Before **June 5<sup>th</sup>**, submit your **request** to attend ACFSJ Symposium in Birmingham, AL, on **August 7-8, 2024** to **your state Credentials Chairman**. She will then submit Form #18 on your behalf to Barbara Anthony by **July 5<sup>th</sup>**, 2024.

**SUBMIT FORMS TO:**

**Barbara Anthony  
P.O. Box 2674  
Phenix City, AL 36868**

**Home 334-297-0662**

Cell 706-332-5127

E-mail: [barbara3190@aol.com](mailto:barbara3190@aol.com)

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**NO CREDITIALS WILL BE  
APPROVED DAY OF SYMPOSIUM**