**(Circle or highlight the recipient of this report.)**

District Director’s Copy Club President’s Copy District Secretary’s Copy

**PRESIDENT/CLUB NAME**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**District IV Club President’s Report Form**

**for Semi-Annual District Meetings**

1. **Written and oral presentation about club’s membership, attendance, and activities required.**
2. **3 copies of this report are to be brought to each District Meeting.**
3. **The club president will retain a copy for club records. After the presentation, the club president will immediately give a copy to the District Secretary and to the District Director**.

Total Number of Club Members\_\_\_\_\_\_\_\_\_\_ Awards- Fall Meeting Only:

Lifetime Members \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_

New Members \_\_\_\_\_\_\_\_\_\_ Deep South \_\_\_\_\_\_\_\_\_\_\_

Members Present at Meeting \_\_\_\_\_\_\_\_\_\_ National \_\_\_\_\_\_\_\_\_\_\_

**REPORT ON CLUB ACTIVITIES SINCE LAST DISTRICT MEETING**