Garden Club of Alabama

Oak Tree Planting Contest

Date: \_\_\_\_\_\_\_\_\_\_\_ Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Oak Trees Planted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach at least one picture with the Form.

Send to [kathymsudduth@gmail.com](mailto:kathymsudduth@gmail.com)   
(Attention Oak Tree Contest in the Subject Line.)

………………………………………………………………………………………………………………………

For Office Use

Facebook\_\_\_\_\_\_\_\_\_\_ Club\_\_\_\_\_\_\_\_\_\_\_\_

Web\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Individual\_\_\_\_\_\_\_\_

Picture\_\_\_\_\_\_\_\_\_\_\_\_\_

The Contest will run until the 2024 Convention in Opelika. Every Club or person that plants an oak tree will get recognized at the convention. I will also be awarding three cash prizes. Entry Deadline is March 1, 2024.