

The Garden Club of Alabama, Inc. Annual Convention

"Still Making a Difference"

April 14-16, 2024, Auburn Marriott Opelika Resort & Spa at Grand National
3700 Robert Trent Jones Trail, Opelika, AL 36801

Make check payable to GCA Convention and mail with Registration Form to Debbie Boutelier, GCA Registrar, 1075 Arrowhead Drive, Prattville, AL 36067. Phone-334-365-7806, E-mail: boutelierd@gmail.com Confirmation will be e-mailed. For USPS mail acknowledgement of registration, enclose a self-addressed, stamped envelope.

PLEASE PRINT INFORMATION ON FORM

Name (Last) _____ (First) _____
 Address _____
 Telephone _____ E-Mail _____
 Garden Club _____ District _____
 Special Dietary Needs (**Medical Only**) _____

CHECK ALL CATEGORIES WHICH APPLY TO YOU

GCA OFFICERS AND BOARD MEMBERS MUST ALSO CHECK "DELEGATE"

- | | | |
|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Garden Club Member | <input type="checkbox"/> GCA Officer | <input type="checkbox"/> NGC Officer |
| <input type="checkbox"/> Guest/Spouse | <input type="checkbox"/> GCA Board Member | <input type="checkbox"/> NGC Board Member |
| <input type="checkbox"/> Club President | <input type="checkbox"/> GCA Life Member | <input type="checkbox"/> NGC Life Member |
| <input type="checkbox"/> Delegate | <input type="checkbox"/> Deep South Officer | <input type="checkbox"/> ACFSJ Member |
| <input type="checkbox"/> Alternate | <input type="checkbox"/> Deep South Board Member | <input type="checkbox"/> Landscape Design Consultant |
| <input type="checkbox"/> GCA President | <input type="checkbox"/> Deep South Life Member | <input type="checkbox"/> Environmental Consultant |
| <input type="checkbox"/> Former GCA President | | <input type="checkbox"/> Garden Study Consultant |

TWO WAYS TO REGISTER – MUST BE POSTMARKED BY MARCH 14, 2024

A. **PACKAGE PLAN** (Includes 3 Days Registration, 2 Luncheons & 3 Banquets) ---- **\$250.00**

B. A LA CARTE PLAN

Registration Fee per day (required for all events/meals/tours)	\$ 20.00 x _____	= \$ _____
Registration for Non-Members per day	\$ 20.00 x _____	= \$ _____
Sunday GCA Board of Directors Dinner – Everyone welcome Dress from another decade	\$ 50.00 x _____	= \$ _____
Monday Scholarship Luncheon	\$ 30.00 x _____	= \$ _____
Monday Design Banquet - TBA	\$ 50.00 x _____	= \$ _____
Tuesday Awards Luncheon	\$ 30.00 x _____	= \$ _____
Tuesday Banquet - <i>Tommy Paulk: Bonnie Plants Family and Business</i>	\$ 50.00 x _____	= \$ _____
Late Registration Fee	\$ 30.00 x _____	= \$ _____
TOTAL ENCLOSED FOR CONVENTION		= \$ _____

C. **TOURS:** Advance registration is required for tours. **No exceptions.** There is no late registration for tours.

Tour of Auburn University Roof top Garden & Greenhouses	\$5.00 X _____	\$ _____
Tour of Botanic in Opelika and Auburn University Aquaponics	\$5.00 X _____	\$ _____
Tour of Donald E. Davis Arboretum – Auburn University	\$5.00 X _____	\$ _____
TOTAL ENCLOSED FOR TOURS		\$ _____

No refunds after March 15, 2024. Registration fee is non-refundable. No walk-ins. **You must be registered to attend any program, meal, tour, or workshop.** Hotel or condo reservations may be made by using the following link <https://www.marriott.com/events/start.mi?id=1687810966061&key=GRP> and then call David Robinson 334-737-2119 or Ralph Spry 334-737-2142 to select room type and any special requests.