**THE GARDEN CLUB OF ALABAMA, INC.**

**YOUTH GARDENERS**

**Deadline: Please complete this form and mail to appropriate YOUTH CHAIRMAN, with check for dues as applicable, by December 1.**

*Youth/Junior/Intermediate Chairman*: Debbie Roberts, 1299 Old Brantley-Luverne Hwy, Luverne 36049

334-335-6909, Debbie.roberts09@gmail.com

Check One:

[ ] JUNIOR CLUB 10¢ PER CLUB

[ ] INTERMEDIATE CLUB 10¢ PER CLUB

[ ] HIGH SCHOOL CLUB 10¢ PER MEMBER

(MUST BE REGISTERED EVERY YEAR)

Name of Club Number of Members……………………

City & State

Name of Sponsoring Garden Club District……………

Name & Address of President of Sponsoring Club

Name & Address of Leader

How Organized? (if own group, school, church, scouts, 4-H, etc.)

Number of Meetings, dates & place of meeting (7 meetings required)

Will you study: (Give topic) [ ] Horticulture

[ ] Conservation

[ ] Environmental Education

[ ] Flower Arranging

[ ] Nature Study

Club plans to study: [ ] Flower Show [ ] Arbor Day [ ] Flower Garden

[ ] Landscaping [ ] Other Beautification

Name and briefly describe other programs and/or projects

Will you compile a yearbook?

Describe briefly any other Club achievement

*IF YOU ORGANIZE MORE THAN ONE CLUB YOU MAY DUPLICATE FORM*