

CLUB OF DISTINCTION RATING FORM

Send to: Club of Distinction Chairman

Deadline: February 1

Club	City	District
Club President	Email	Phone
Address	City	Zip

- A. Clubs with a total of 100 points or more will receive a CLUB OF DISTINCTION CERTIFICATE.
- B. Clubs with a total of 150 points or more will receive a GOLD SEAL CLUB OF DISTINCTION CERTIFICATE.
- C. The Club with the highest number of points will receive a SPECIAL AWARD.
- D. Clubs MUST meet requirements #1, #2, #3, and #4 to be eligible for certificates (*).
- E. +Checks should be made payable to The Garden Club of Alabama, Inc., indicating on the lower left-hand corner what it is for, and mailed to the State Treasurer. A single check may be made for several funds. Send a note indicating each fund and the amount.
- F. Reports from Clubs to various chairmen may be short. BE SURE TO INCLUDE THE NAME OF THE Club, City, and District on each report.
- G. GCA Committee Chairmen send list of reports received from each club to Club of Distinction Chairman.

POINT SCORE	POINTS
1. * Paid State membership (\$6.00 per member) and sent copy of Club Roster to State Treasurer and <i>Hortensia</i> Circulation Chairman (10 points)	
2. * Club represented at District Meeting (10 points)	
3. * Club President's annual report sent to GCA President and your District Director by February 1st (10 points).	
4. * Sent current computer printout Club Roster to <i>Hortensia</i> Circulation Chairman within 30 days of receipt (10 points)	
5. Became a <i>Hortensia</i> Patron - sent \$12.50 donation with Ad form (10 pts)	
6. Secured advertising for <i>Hortensia</i> - sent check with Ad form (10 pts ea ad)	
7. Club represented at annual GCA Convention (10 points)	
8. Club represented at Landscape Design School, Flower Show School or Symposium (5 points each)	
9. Club represented at "Every Light a Prayer for Peace" ceremony (15 points)	
10. Club represented at Deep South Convention (5 points)	
11. Organized a new Garden Club in past year (25 points)	
11 (a). Added new members to current Garden Club (5 points each member added).	
12. Club hosted GCA Convention or District Meeting in past year (25 points).	

13. Club member is a current GCA Officer, District Director, or State Committee Chairman (10 points each)	
14. Club applied for State Awards (5 points per award - attach list)	
15. Sponsored a Junior, Intermediate or High School Garden Club or Youth Children's Garden - registered with Chairman (10 points each)	
16. Holiday House, Christmas Lighting Project or Homes Tour (10 points)	
17. Sponsored Smokey Bear/Woodsy Owl Poster Contest (5 points)	
18. Sponsored (20 points) or participated in (10 points) each Standard Flower Show.	
19. School Grounds/Church Grounds, Cemetery, or other Civic Development and Beatification project (Habitat for Humanity, Dowling Gardens, Helen Keller Garden) - reported to appropriate chairman (2 points)	
20. Litter, Reclamation, or Recycling project (2 points)	
21. Garden Therapy project(s) (2 points)	
22. Horticulture Study - 5 min. at each meeting or one full program (5 points)	
23. Conservation of Natural Resources program or project on Air, Energy, Litter, Land Use, Water/Wetlands, or Trees (2 points) per report to each Chair).	
24. Observed Arbor Day (3 points)	
25. Butterfly Conservation project (2 points)	
26. Established or maintained Roadside Planting (10 points)	
27. Wildflower program, field trip, sharing of plants and seeds, etc. (2 points)	
28. Bird/Bird Sanctuary activities (2 points)	
29. Club participated in DSGC Unified Regional Project - reported to chairman (10 points)	
30. Club participated in NGC President's Project (10 points)	
31. <i>The National Gardener</i> 100% subscription Club or 5 NEW subscribers (5 pts)	
32. Sponsored GCA, DSGC, or National Scholarship applicant (10 points)	
33. Honored someone with a Life Membership (GCA, DSGC, or NGC) - send check to Life Membership Chairman (50 points each)	
34. Contributed to GCA Scholarships (one point per \$1)	
35. Contributed to NGC Headquarters Fund (1 point per \$1)	
TOTAL POINTS EARNED	

DO NOT E-MAIL THIS FORM!

PRINT & Send to COD Chairman by REGUALR MAIL!

Chairman: Martha Wood
26199 Co. Rd. 89
Mentone, AL 35984