

# *Out of This World*

## **DIVISION V BOTANICAL ARTS**

### ***Focus on Our Stars***

## **SECTION A - PHOTOGRAPHY**

### ***Starbursts***

Chairman and Consultant: Rose Winkler

334-313-2002 (C) 334-270-0884 (h)

rmwinkler45@yahoo.com

The Photography Division is intended to stimulate gardening interest, photographic abilities and National Garden Club goals and objectives.

1. Division V is open to adult amateur photographers. An amateur photographer is a person who earns less than 10% of his/her income as a photographer.
2. All exhibits must relate to horticulture, gardening, design or other NGC goals, objectives and/or initiatives.
3. Schedule determines the type of photography, exhibit, and staging.
4. Image size shall be 8" by 10" in color.
5. Image should be mounted on firm background and must be over-matted with 11" by 14" **single** black matting. No frames permitted.
6. Professional printing and matting is permitted but not required.
7. Each photograph must be accompanied by an Exhibitor Tag with the exhibitor's name, phone number, email, entry class, plant materials, and/or scientific name. Exhibitor Tag must be completed in pencil.
8. Pre- registration is required for the Botanical Arts Photography Section. The completed registration form may be emailed or mailed to the Botanical Arts Photography Chairman at any time, however, no later than **September 17, 2021**.
9. Registration form and Exhibitor Tags for the Botanical Arts-Photography Section are available from the Botanical Arts – Photography Chairman. Photography registration form will be available online at Alabama National Fair website. ([www.alnationalfair.org](http://www.alnationalfair.org))
10. Photo may be enhanced by the exhibitor with cropping, filters, adjustment and/or darkroom techniques. Photograph does not have to be taken in Alabama or follow the Division and Section titles.
11. Judging shall be done by a panel of 3, which may consist of one National Garden Club Accredited Judge and two recognized photography experts, or three recognized photography experts. (HB p. 96) Exhibits are judged by the NGC Standard System of Awarding. (HB p. 39, 45)
12. First, second, third and honorable mention ribbons may be awarded in accordance with the Photo **over** Scale of Points. (HB p. 131)

13. Division V is eligible for the Botanical Arts Photography Award.
14. Division V is not eligible for exhibiting credit.
15. Each exhibitor may enter one photograph in each sub-class for which they qualify. There is no fee to enter.
16. Montgomery Federation of Garden Clubs, Inc. and Alabama National Fair are not responsible for damage and/or loss of photos.
17. Photographs will be accepted no later than Friday, **October 1, 2021**, from 2:00 PM to 5:00 PM. Committee has the right to subdivide entries.
18. Judging will take place on Wednesday, **October 6, 2021**, at 2:00 p.m.
19. It is the exhibitor's responsibility to remove their photos on Monday, **October 18, 2021**, from 7:30 a.m. to Noon. Extenuating circumstances can be discussed with the chairman prior to this date.
20. Each photograph must be the work of the person whose name appears on the entry tag.

SCALE OF POINTS FOR PHOTOGRAPHY

Conformance	5
Interpretation of Class Title	10
Composition	25
Artistry/Creativity	25
Technical Achievement	25
Distinction/Impact (Wow Factor)	<u>10</u>
<b>TOTAL</b>	<b>100</b>