APPLICATION FOR GCA AWARD

Including Report on Project

IMPORTANT INSTRUCTIONS

(Do not include these instructions in your submitted report)

This form is designed to be used as part of your maximum three-page Application (including project report). For printable template, refer to GCA website (gardenclubofalabama.org) where form can be filled in, saved to a file on your computer, and printed. Or information may be retyped in the above manner (using the number format as stated). Application form is limited to three printed letter-size pages - front only. Application form will not be returned, so make a copy for your files. (Exceptions: Books of Evidence will be returned at Convention when possible.

✦ **Attach two copies of this form to the Book of Evidence or other item you are submitting for award. Mail to appropriate chairman.**

✦ **This issue of *Hortensia* has complete awards listings, rules for applying, Chairman to whom application is to be sent, and deadline for applying.**

✦ **BOOKS OF EVIDENCE, IN MOST CASES, ARE DUE TO THE GCA CHAIRMAN BY NOVEMBER 15. EXCEPTIONS WILL BE NOTED IN THE AWARD DESCRIPTION. DEADLINES WILL BE STRICTLY ADHERED TO.**

✦ **State Award Forms may be photocopied or downloaded from GCA website. NGC and Deep South GC Forms are available from the GCA Awards Chairman.**

See Award Rules in Hortensia Summer/Fall issue further information.

Date of Application	Name of Award Applied for:	Award No.

[ ] Garden Club [ ] Group of Clubs [ ] Individual [ ] Council or Federation

Name of Applicant (type exactly as name should appear on award)

Name of Person Submitting Application	Club	Title
Address	City	Zip
E-mail Address	No. of Members in Club:	GCA District

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project? Yes ____ No ____ Beginning date: _____
   Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not have to be professionally drawn).