

# CLUB PRESIDENT'S REPORT

Please mail or email one copy to GCA President and one copy to your District Director

**Deadline: February 1**

Club Name	City	District	No. of Members
Outgoing president (Dates)	Address/City/Zip		
Incoming President (Dates)	Address/City/Zip		
Telephone	Email		

**Check/fill in blank for all activities applicable to your club for calendar year just ended.**

**LIFE MEMBERS**

Number GCA (State) Life Members \_\_\_\_\_  
 NEW GCA (State) Life Members \_\_\_\_\_  
 100% Life Members \_\_\_\_\_  
 Number Deep South Life Members \_\_\_\_\_  
 Number NGC Life Members \_\_\_\_\_

**APPLIED FOR**

Club of Distinction \_\_\_\_\_  
 GCA Awards \_\_\_\_\_  
 District Awards \_\_\_\_\_

**PARTICIPATED IN**

Deep South Project \_\_\_\_\_  
 NGC President's Project \_\_\_\_\_  
 Butterfly Study \_\_\_\_\_  
 Bird Sanctuaries \_\_\_\_\_  
 Civic Beautification/Development \_\_\_\_\_  
 Conservation \_\_\_\_\_  
 Flower Show \_\_\_\_\_  
 Food/Community Gardening \_\_\_\_\_  
 Garden Therapy \_\_\_\_\_  
 Historic Preservation \_\_\_\_\_  
 Holiday House/Lighting/Every light a  
     Prayer for Peace \_\_\_\_\_  
 GCA Scholarship Fund \_\_\_\_\_  
*Hortensia* Patron \_\_\_\_\_  
*Hortensia* Advertising \_\_\_\_\_  
 GCA Gardens (Helen Keller or  
     Garden of Memory) \_\_\_\_\_  
 NGC Headquarters \_\_\_\_\_

**THE NATIONAL GARDENER**

Club 100% Subscribers \_\_\_\_\_  
 Number NEW Subscriptions \_\_\_\_\_

**YOUTH**

Sponsored High School Garden Club \_\_\_\_\_  
 Sponsored Intermediate Garden Club \_\_\_\_\_  
 Sponsored Junior Garden Club \_\_\_\_\_

**TREES**

Number planted by Club \_\_\_\_\_  
 Observed Arbor Day \_\_\_\_\_

**MEMBERS CERTIFIED BY NGC SCHOOL**

Flower Show Judges \_\_\_\_\_  
 Environmental Studies \_\_\_\_\_  
 Garden Studies \_\_\_\_\_  
 Landscape Design \_\_\_\_\_

**MEMBERS DECEASED SINCE LAST REPORT**

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\_\_\_\_\_

\_\_\_\_\_

**Check/fill in blank for all activities applicable to your club for calendar year just ended.**

Please briefly describe, on a separate sheet of paper, your club's activities of which you are most proud .... and/or consideration for *Hortensia* publication in "President's Wheelbarrow of Ideas."