

CLUB PRESIDENT'S REPORT

Please mail or email one copy to GCA President and one copy to your District Director

Deadline: February 1

Club Name	City	District	No. of Members
Outgoing president (Dates)	Address/City/Zip		
Incoming President (Dates)	Address/City/Zip		
Telephone	Email		

Check/fill in blank for all activities applicable to your club for calendar year just ended.

LIFE MEMBERS

Number GCA (State) Life Members _____
 NEW GCA (State) Life Members _____
 100% Life Members _____
 Number Deep South Life Members _____
 Number NGC Life Members _____

APPLIED FOR

Club of Distinction _____
 GCA Awards _____
 District Awards _____

PARTICIPATED IN

Deep South Project _____
 NGC President's Project _____
 Butterfly Study _____
 Bird Sanctuaries _____
 Civic Beautification/Development _____
 Conservation _____
 Flower Show _____
 Food/Community Gardening _____
 Garden Therapy _____
 Historic Preservation _____
 Holiday House/Lighting/Every light a _____
 Prayer for Peace _____
 GCA Scholarship Fund _____
Hortensia Patron _____
Hortensia Advertising _____
 GCA Gardens (Helen Keller or _____
 Garden of Memory _____
 NGC Headquarters _____
 Sold Alabama Stars calendars _____

THE NATIONAL GARDENER

Club 100% Subscribers _____
 Number NEW Subscriptions _____

YOUTH

Sponsored High School Garden Club _____
 Sponsored Intermediate Garden Club _____
 Sponsored Junior Garden Club _____

TREES

Number planted by Club _____
 Observed Arbor Day _____

MEMBERS DECEASED SINCE LAST REPORT

Check/fill in blank for all activities applicable to your club for calendar year just ended.

Please briefly describe, on a separate sheet of paper, your club's activities of which you are most proud and/or consideration for *Hortensia* publication in **"President's Wheelbarrow of Ideas."**